

THE OCTOBER TERM HELD ON THE 6<sup>th</sup> DAY OF DECEMBER 2022

The County Commission convened at 10:00 a.m., pursuant to adjournment on November 30, 2022.

Present: Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. Absent: Joseph Kaimann, Presiding Commissioner

The following proceedings were held:

Invocation given by Commissioner Bass.

**Adam Stanek, Emergency Management Director**

- Discussed recent 4 E's training delivered to Lincoln County R-III, Early Childhood Center.
- Stanek reported the LEPC will be meeting on December 8<sup>th</sup> to discuss the possibility of forming an LEPD.
- Stanek reported the department will be hosting the training course ICS-300 for the Incident Command System, December 13-15.

**Randy Lambert, Undersheriff**

- Lambert reported there are currently 83 federal inmates in the jail.
- Discussed the status of the evidence building remodel/addition.

**New/Unfinished Business**

- Commissioner Mueller made a motion to approve the following records disposition of the November 3, 2020 Presidential Election Materials: 028.001 Absentee Ballot Requests (retention 22 months); 028.002 Absentee Voter Lists & Reports (retention 22 months); 028.004 Appointments of Election Workers (retention 22 months); 028.006 Ballot Preparation Records (retention 22 months); 028.007 Ballots (retention 22 months); 028.009 Candidacy Records (retention 22 months); 028.010 Certificate of Ballots (retention 22 months); 028.017 Election Expenses (retention COA); 028.018 Election Notices (retention 22 months); 028.022 Oaths of Election Workers (retention 22 months); 028.024 Precinct Recount Certification (retention 22 months); and 028.032 Tally Book (retention 22 months). Commissioner Bass second. All ayes to carry the motion.
- Commissioner Mueller made a motion to remove the following items from inventory: Auditor, one (1) black desk chair, inventory tag# 7509, dispose via trash; and Sheriff's Office, one (1) Canon camera, inventory tag# 0152, one (1) Pentax camera, inventory tag# 0153, one (1) Metz flash, inventory tag# 0154, one (1) Sunpak flash, inventory tag# 0155, one (1) lens, inventory tag# 0157, one (1) Speedlite flash, inventory tag# 0156, one (1) Pentax lens, inventory tag# 0158, and one (1) Sony camera, inventory tag# 5823, sell via auction on GovDeals. Commissioner Bass second. All ayes to carry the motion.

There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Monday, December 12, 2022, at 9:00 p.m.

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Crystal M. Hall  
County Clerk

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Joseph Kaimann  
Presiding Commissioner

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Mike Mueller  
Associate Commissioner District I

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Matt Bass  
Associate Commissioner District II